**SAN JOSE CONSERVATION CORPS + CHARTER SCHOOL**

**Board of Directors - Finance Committee Meeting Agenda**

**Monday, April 25, 2022, 4 – 5:00 pm**

<https://us02web.zoom.us/j/83526175299?pwd=ZStycmhudlJiRjFPMUhueVU2Rlo0UT09>

**CALL TO ORDER** (Time: )

**ROLL CALL** (as noted below)

# Board Members: Staff:

|  | Bedriye Usta (Treasurer), Chair |  | Kim Nguyen, Controller |
| --- | --- | --- | --- |
|  | Sandra Murillo (Past President) |  | Dorsey Moore, Executive Director |
|  | Alex Webb |  |  |

## FOR APPROVAL: AGENDA

## The Committee will approve the agenda with additions or deletions.

1. **FOR APPROVAL:** **VIRTUAL MEETING**

**The** Committee shall reconsider the circumstances of the emergency, and if the state of the emergency continues to directly impact the ability of Committee members to meet safely in person.

1. **FOR APPROVAL:** **MEETING** **MINUTES**

## The Committee will approve the March 28, 2022 minutes with additions or deletions.

## PUBLIC COMMENT

This portion of the meeting is reserved for persons desiring to address the Committee on any matter not on the Agenda. The Committee welcomes this opportunity to listen; however, in compliance with the Brown Act, the Committee is not permitted to take action on non-agenda items. Speakers are limited to three (3) minutes.

## REVIEW & DISCUSSION

Members of the public will have the opportunity to comment on any matter on the Agenda. Speakers are limited to three (3) minutes.

* 1. *Recommend for Approval:* **Charter School March 2022 Financial Report**– The Committee will review & approve the report.
  2. *Recommend for Approval:* **San Jose Conservation Corps March 2022 Financial Report**– The Committee will review & approve the report.
  3. **Reserve Policy –** status of completing

1. **Next Finance Committee Meeting –** Monday, May 23rd at 4 pm. **FOR APPROVAL:** The Committee shall decide if the next Committee meeting will be held virtually.
2. **ADJOURNMENT**

## CERTIFICATION OF POSTING AGENDA

I declare that the foregoing agenda was posted and available for review at the Administrative Offices of the San Jose Conservation Corps Charter School, 1560 Berger Drive, San Jose, CA 95112. The agenda is also available on the SJCCCS website at sjcccs.org.A picture containing text

Description automatically generated

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4/21/2022

Dorsey Moore, Executive Director Date

In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the San Jose Conservation Corps Charter School (SJCCCS) 24 hours prior to the meeting at (408) 283-7171. Materials related to an item on this agenda submitted to the SJCCCS after distribution of the agenda packet are available for public inspection at the SJCCCS Administrative Offices at 1560 Berger Drive, San Jose, CA 95112 during regular business hours.